

Today's Date (MM/DD/YYYY) (To be returned within 30 Days)	
Medical Record #:	
Guarantor #:	
Referred By:	
Applicant's Name: (First, Middle, Last)	



**NHSC Financial Assistance Application**  
 Send to: Gundersen Health System, ATTN: CFS/NCA3-01  
 1900 South Ave., La Crosse, WI 54601  
 financialassistance@gundersenhealth.org

<b>HEALTH INSURANCE</b> If yes, please provide information and copy of insurance card	
Insurance Co Name and Address:	Policy Number:

<b>SERVICE LOCATION</b>
<input type="checkbox"/> Gundersen Boscobel Area Hospital and Clinics
<input type="checkbox"/> Gundersen St. Joseph's Hospital and Clinics
<input type="checkbox"/> Gundersen St. Elizabeth's Hospital and Clinics

<b>PLEASE CHECK ALL BOXES BELOW THAT APPLY AND PROVIDE SUPPORTING DOCUMENTATION</b>	
<input type="checkbox"/> Homeless – Explain:	<input type="checkbox"/> Deceased with no estate
	<input type="checkbox"/> Incarceration in penal institution

<b>PLEASE ATTACH COPIES OF THE FOLLOWING REQUIRED DOCUMENTATION, THEN COMPLETE AND SIGN THE APPLICATION</b>	
<input type="checkbox"/> Submit a letter describing your financial situation	<input type="checkbox"/> Copies of unemployment statements for 30 days
<input type="checkbox"/> Copies of pay stubs for 30 Days for all income reported	<input type="checkbox"/> Copies of Social Security Benefits (if applicable)
Filed Federal income taxes? <small>To request a copy of your taxes, please call 1-800-829-1040</small> <input type="checkbox"/> Yes – Please send the most recent Federal income tax returns and supporting schedules. <input type="checkbox"/> No – Please explain why:	

I have applied for or will apply for federal or state medical assistance (Not applicable to households with annual income at or below 200% of the current FPG) <input type="checkbox"/> Yes <input type="checkbox"/> No – Over income <input type="checkbox"/> No – Other reason, why?
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<b>EMAIL PREFERENCE:</b>	
I understand that unencrypted email is not a secure form of communication and that there is some risk that the information contained in emails may be misdirected, accessed, or intercepted by unauthorized third parties. I request that Gundersen Health System communicate information related to this Financial Assistance Application with me via email. I understand that I can revoke this request at any time.	<input type="checkbox"/> Yes <input type="checkbox"/> No Email Address:

**PATIENT/RESPONSIBLE PARTY**Please check one:  Single  Married  Widowed  Divorced  SeparatedName *(First, Middle, Last)*Birth Date *(MM/DD/YYYY)*

Street Address

City

State

Zip Code

Phone Number:

Household Size *(Patient, Spouse & Dependents)*

Employment Status:

 Full Time  Part Time  Self-Employed  
 Unemployed  Student  Retired

Employer Name:

Hire Date: *(MM/DD/YYYY)*

How Often Paid:

 Weekly  Bi-Weekly  
 Monthly  Bi-Monthly

Are you claimed on another tax return?

 Yes  No

If yes, provide tax return of those claiming you.

Unemployed: *(MM/DD/YYYY)*

From: To:

Average Gross Monthly Income:

\$

Monthly SSI/SSDI:

\$

**SPOUSE (If applicable)**Name *(First, Middle, Last)*Birth Date *(MM/DD/YYYY)*

Phone Number:

Employment Status:

 Full Time  Part Time  Self Employed  
 Unemployed  Student  Retired

Employer Name:

Hire Date: *(MM/DD/YYYY)*

How Often Paid:

 Weekly  Bi-Weekly  
 Monthly  Bi-Monthly

Are you claimed on another tax return?

 Yes  No

If yes, provide tax return of those claiming you.

Unemployed: *(MM/DD/YYYY)*

From: To:

Average Gross Monthly

Income: \$

Monthly SSI/SSDI:

\$

**DEPENDENTS (If more than four dependents use a separate page)**

	Full Name	Relationship	Birth Date <i>(MM/DD/YYYY)</i>	Claimed as a Dependent on Taxes	
				Yes	No
1.				<input type="checkbox"/> Yes	<input type="checkbox"/> No
2.				<input type="checkbox"/> Yes	<input type="checkbox"/> No
3.				<input type="checkbox"/> Yes	<input type="checkbox"/> No
4.				<input type="checkbox"/> Yes	<input type="checkbox"/> No

**OTHER MONTHLY INCOME (Please attach copies of your documents to support this income)**

Other Wages	\$	Rental Income	\$	Alimony/Child Support	\$
Pension	\$	Disability Income	\$	Unemployment	\$
Misc. Income	\$	Veterans Benefits	\$	Interest/Dividends	\$

**AUTO/MOTORCYCLE/RECREATIONAL VEHICLES (NOT APPLICABLE TO HOUSEHOLDS WITH ANNUAL INCOME AT OR BELOW 200% OF THE CURRENT FPG)**

TYPE/MAKE/MODEL/YEAR	MONTHLY PAYMENT	ESTIMATED VALUE	UNPAID BALANCE
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$

**PRIMARY EXPENSES: (NOT APPLICABLE TO HOUSEHOLDS WITH ANNUAL INCOME AT OR BELOW 200% OF THE CURRENT FPG)**

TYPE	MONTHLY PAYMENT	ESTIMATED VALUE	UNPAID BALANCE
Rental Payment	\$	\$	\$
Primary Home	\$	\$	\$
2 <sup>nd</sup> Mortgage	\$	\$	\$
Secondary/Vacation Home/Land	\$	\$	\$

None – Please explain why you have no rent or mortgage:

**ASSETS (NOT APPLICABLE TO HOUSEHOLDS WITH ANNUAL INCOME AT OR BELOW 200% OF THE CURRENT FPG)**

Checking Balance	\$	Savings Balance	\$
Stocks/Bonds/CD	\$	401K/403B	\$
Other	\$	Other/HSA/FSA	\$

**SIGNATURE REQUIRED IN ORDER FOR APPLICATION TO BE PROCESSED**

**CERTIFICATION:** I certify the preceding income/expense information is true and correct. Please be aware we may review the information you provided in conjunction with your credit report. I understand if I knowingly provide untrue information in the application, I will be ineligible for financial assistance and the financial assistance granted to me may be reversed and I will be responsible for the medical bills.

**Patient/Responsible Party Signature**

**Date:**

**Spouse (If applicable)**

**Date:**